

**Announcements**      *Please see insert.*  
**Minute for Mission**      *One Great Hour of Sharing*      Sue Webb

**Children's Message**

**Prayer for Illumination**

**1<sup>st</sup> Reading**      Isaiah 55: 1-9

**Anthem**      "Come Sunday" by Duke Ellington

**2<sup>nd</sup> Reading**      The Gospel of Luke 13: 1-9

**Sermon**      *Homecoming and Teshuvah*

**\* Hymn #15**      *Rejoice! Rejoice, Believers*

**Offering our Gifts and Tithes**

**\* Hymn #579**      Glory be to the Father,  
and to the Son;  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be;  
world without end. Amen. Amen.

**Prayer of Dedication**

**Joys and Concerns**

**The Prayer of Jesus**

**\* Hymn #317**      *Holy Ghost, Dispel Our Sadness*

**Charge and Benediction**

**Choral Response**

**Postlude**      *\*All that are able please stand.*



**Palisades Presbyterian Church**  
Palisades, New York 10964  
March 11, 2007

*We are a Christian community welcoming all  
as we seek to grow in faith and serve others.*

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Guernica – April 27, 1937



Speculations as to the exact meaning of the jumble of tortured images are as numerous and varied as the people who have viewed the painting. There is no doubt that *Guernica* challenges our notions of warfare as heroic and exposes it as a brutal act of self-destruction. But it is a hallmark of Picasso's art that any symbol can hold many, often contradictory meanings, and the precise significance of the imagery in *Guernica* remains ambiguous. When asked to explain his symbolism, Picasso remarked, "It isn't up to the painter to define the symbols. Otherwise it would be better if he wrote them out in so many words! The public who look at the picture must interpret the symbols as they understand them."

- Public Broadcasting Service (PBS)

The Palisades Presbyterian Church Welcomes You

*Third Sunday in Lent*  
March 11, 2007



**Prelude**

**Church Bell**

**Introit**

**Call to Worship**

Leader: Our hands are the extensions of our hearts.

**All: As we open our hearts to each other,  
let us open our hands, as well.**

Leader: Our voices echo with the chorus of ancient music,

**All: from a time when the earth and all those upon it  
were closer to you.**

Leader: Our eyes strain to see you through the deception that surrounds us.

**All: So many things are clouded in the confusion of our ways.**

Leader: Please, guide our hands and our hearts, our voices and our sight -  
home to your eternal heart.

**All: We long for you, through all of time. Be with us now,  
as we lift ourselves up in worship and praise. Amen!**

**\*Hymn 298:** *There's Wideness in God's Mercy*

**Unison Prayer** (Adapted from *New Prayers for the High Holy Days*)

Hear, O Israel!

But what does it really mean to "hear"?

The person who attends a concert

While thinking of other matters,

Hears – but does not really hear.

The person who walks amid the songs of birds

Thinking only of what will be served for dinner,

Hears – but does not really hear.

The person who listens to the words of a friend,

Or mate, or child,

And does not catch the note of urgency:

"Notice me, help me, care about me,"

Hears but does not really hear.

The person who stifles the sound of conscience

Saying, "I have done enough already,"

Hears – but does not really hear.

God, please forgive us when we do not listen.

Help us to hear the music of the world,

And the infant's cry, and the lover's sigh.

May we hear the words of our friends and of our enemies,

And also their unspoken pleas and dreams.

May we hear you, O God,

and may you hear the prayers we offer to you today.

**Silent Confession**

**Choral Response**

**Assurance of Pardon**

**Hymn #322**

Spirit of the living God, Fall afresh on me;

Spirit of the living God, Fall afresh on me.

Melt me, mold me, Fill me, Use me.

Spirit of the living God, Fall afresh on me.

**We Offer One Another a Sign of Peace**